When recorded mail to:

City Clerk's Office City Clerk's Office City of Riverside City Hall, 3900 Main Street Riverside, California 92522

FREE RECORDING This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee. (Government Code 6103)

RECEIVED FOR RECORD

FOR RECORDER'S OFFICE USE ONLY

Project: Arlington Park

ASSI. CITY ATTORNEY WICOW,

APPROVED

GRANT DEED

CRINE and RUSSELL A. CUMMINS, a married man, as joint tenants,

Grantor s,

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do hereby grant to the CITY OF RIVERSIDE, a Municipal Corporation, the real property in the City of Riverside, County of Riverside, State of California, described as follows:

The Southwesterly rectangular 50 feet of the Northwesterly 150 feet of Lot 29 in Block 11 of THE VILLAGE OF ARLINGTON, as shown by map on file in Book 1, page 62 of Maps, records of San Bernardino County, California, described as follows:

EEGINNING at the northwesterly corner of said Lot;

THENCE Southerly along the westerly line of said Lot, 150 feet;

THENCE at right angle Easterly and parallel with Hayes Street, 50 feet;

THENCE at right angle Northerly and parallel with the westerly line of said Lot, 150 feet to Hayes Street;

CHENCE at right angles Westerly along the southerly line of said Hayes Street, 50 feet to the point of beginning.

Dated

RUSSELL A. CUMMINS

HAZEL, M. CUMMINS, wife of Russell A.

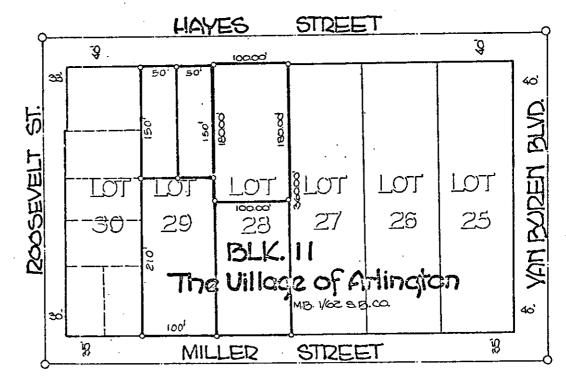
Cummins

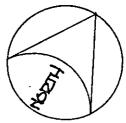
CONSENT TO RECORDATION

THIS IS TC CERTIFY that the interest in real property conveyed by this instrument to the City of Riverside, a Municipal Corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-29-66 as Inst. No. 123460, Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned.

· Dated <u>H -10 - 28</u>

Services Manager





• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN

SHEET 1 OF 1

5/18

SCALE 1" 100' DRAINN BY UN DATE 3 BOTT SUBJECT ARLINGTON PARIL